

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2011

## Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 196**, CONTINUING EDUCATION REQUIREMENTS FOR LANDSCAPE ARCHITECTS, by Representative R. C. Webb.

Respectfully,

James A. Dunnigan Committee Chair

Voting: 10-1-3

1 HB0196.HC1.WPD 1/28/11 3:06 pm /BRH JLW/ALH





